

Lion Backers, LHS Athletic Boosters

SCHOLARSHIP AWARD APPLICATION

DUE DATE: 2:00 p.m. Friday May 20, 2022

Submit your application via email to mclaughlinfamily93@gmail.com **OR** place your application in a sealed envelope and drop off in the Main Office. Be sure the envelope says "Attn: Lion Backers"

NAME		DATE	
EMAIL		CUM GPA	
PHONE		<i>Send official or unofficial transcript if over 3.0</i>	

Is your family a current Lion Backers member?	
Number of years as members:	
What are your plans for after high school?	
If you are continuing your education, what do you plan to study/major in?	
Will you play a sport after high school?	
If yes, what sport(s)?	

List the sport(s) in which you participated. If you were a team captain, please write a **C** in the box for the appropriate year. For example, if you played varsity lacrosse in 11th grade, write "lacrosse" in the 11th grade column for varsity.

		9 th	10 th	11 th	12 th
FALL	JV				
	VARSDITY				
	N/A for your sport				
WINTER	JV				
	VARSDITY				
	N/A for your sport				
SPRING	JV				
	VARSDITY				
	N/A for your sport				

AWARDS AND RECOGNITION

The Lion Backers' Scholarship Lead will account for any achievements that occur after the application submission deadline.

		9 th	10 th	11 th	12 th
ALL CONFERENCE	Hon Mention				
	2 nd team				
	1 st team				

		9 th	10 th	11 th	12 th
ALL COUNTY	Hon Mention				
	2 nd team				
	1 st team				
		9 th	10 th	11 th	12 th
ALL METRO	Hon Mention				
	2 nd team				
	1 st team				
		9 th	10 th	11 th	12 th
ALL STATE	Hon Mention				
	2 nd team				
	1 st team				

PLAYER OF THE YEAR AWARD (indicate sport and year achieved)
PLEASE LIST ANY OTHER ACCOMPLISHMENTS (For example, WTR Athlete of the Week, county/regional/state team or individual champion)